



BIBLE STUDY

Miracle Sunday: Walking in Agreement with the Father

Series:
Miracle Sunday

Sermon Summary:

This sermon emphasizes the critical importance of coming into complete agreement with God's will rather than operating from our own desires and individual perspectives. The pastor addresses the congregation about moving forward as a unified body, explaining that God's power only backs His will and that individual thinking represents a carnal mind that leads to death. He teaches about the "another comforter" (allos parakletos) - the Holy Spirit as a duplicate/twin of Yeshua that becomes our true identity when we die to our soulish desires. The message stresses four essential pillars: prayer, fasting, studying, and tithing/giving - all done in the right spirit. The pastor takes responsibility for past over-covering of disobedience and announces that a revival has started, marked by supernatural signs including his hand turning purple and oil manifesting. He emphasizes that believers must die to their natural identity (family names and flesh) to receive their true identity as children of God, which cannot be killed or destroyed.

Key Points:



- **Our greatest enemy is our own will;** we must come into agreement with God's will to access His power
- **God requires agreement to work;** disagreement limits God's ability to move in our lives
- **The carnal mind sees things from an individual perspective,** which is death; we must see ourselves as one family
- Michael the archangel would not bring railing accusations against the devil, so **we should not accuse others or ourselves**
- **Four essential pillars** must be practiced faithfully: prayer, fasting, studying Scripture, and tithing/giving
- The "another comforter" is **a duplicate/twin of Yeshua** that becomes our personal Jesus and true identity
- **We must die to our soul's desires** and natural family identity to possess our souls through patience
- **The real "you"** is the spirit twin of Yeshua, not your flesh or soul; this identity cannot be killed
- **Faith without works is dead; obedience must follow belief**
- **The number 9** represents life or death depending on choice (nine gifts of the Spirit, nine fruits of the Spirit)
- **Satan named "Power"** was brought before the leadership and forced to prophesy their success and prosperity
- **When the enemy must prophesy your success,** it establishes your kingdom (examples: Balaam, Saul with David)

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Scripture Reference:



- **Amos 3:3** - "Can two walk together except they be agreed?"
- **John 14** - "In my Father's house are many mansions" and the promise of another Comforter
- **Luke 4** - Yeshua's temptation and response "It is written"
- **Matthew 10:37** - Hating father and mother to be a disciple
- **Romans 12** - Present your bodies as a living sacrifice
- **Jude** - Michael the archangel not bringing railing accusation against the devil
- **Luke 14:26** - Unless you hate your father, mother, wife, children, and own life, you cannot be my disciple
- **Matthew 16:25** - "Whosoever will save his life shall lose it"
- **John 17** - Jesus praying for His disciples and speaking of the Spirit of Truth

Discussion Questions:

Section 1: Coming into Agreement

1. **What does it mean to you personally to "let go of your will"?** Where do you find this most challenging?
2. **Aaron shared that he had to stop "over-covering" for people's disobedience.** Have you ever enabled someone's disobedience by covering for them? How did that affect the situation?
3. **Read Amos 3:3 together.** In what areas of your life might you be out of agreement with God right now? What would it look like to come back into agreement?

Section 2: The Four Pillars

1. **Which of the four pillars (prayer, fasting, studying, tithing/giving) is easiest for you? Which is hardest?**
Why do you think that is?
2. **Aaron said that if you can't trust God with 10% of your money, you don't really trust Him with your soul.**
How does this statement challenge you? Do you agree or disagree?
3. **Share a testimony:** Has anyone experienced God's faithfulness after obeying Him in one of these four areas, especially when it didn't make sense naturally?

Section 3: Individual vs. Family Thinking

1. **What's the difference between seeing things from an "individual perspective" versus seeing things as "one family"?** How does this change the way we respond to others' victories or struggles?
2. **Aaron talked about pointing the finger—at others or even at yourself.** How does accusation (even self-accusation) disconnect us from God's power?
3. **Read Jude 1:9 together.** Why do you think it's so important that we don't bring accusations, even against spiritual enemies?

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Discussion Questions:

Section 4: Faith and Trust Stories

1. **Aaron shared the story of Vera's faith and miracle.** What struck you most about that story? How does it challenge your own faith?
2. **He also shared about the cantaloupe incident where he couldn't breathe.** Have you ever had to trust God in a life-or-death situation? What did you learn about His faithfulness?
3. **"You're thinking way too small."** In what areas of your life might God be saying this to you right now?

Section 5: True Identity

1. **What does it mean that our true identity is as a "duplicate" or "twin" of Yahshua, not our natural family name?**
2. **Aaron explained that the "another Comforter" is our personal Holy Spirit who reproves our soul.** Have you experienced the Holy Spirit convicting you or guiding you? Share an example.
3. **"Unless a seed goes into the ground and dies, it abides alone."** What does dying to self look like practically in your daily life?

Practical Applications

This Week's Challenge:

Choose ONE area to practice radical obedience and agreement with God:

Option 1: Financial Obedience

- If you haven't been tithing faithfully, commit to giving 10% this month
- Ask God if there's a specific offering He wants you to give
- Fast and pray about your financial fears and trust issues

Option 2: Prayer & Fasting

- Commit to a specific fast this week (length and type determined between you and God)
- Pray daily for yourself and others in the group to remove doubt, unbelief, and accusation
- Keep a journal of what God shows you during this time

Option 3: Stop Accusations

- Make a list of people you've been accusing (including yourself)
- Repent for each accusation and ask God to help you see them as He sees them
- Practice speaking blessing instead of accusation this week

Option 4: Study Your Identity

- Read John 14-17 slowly this week
- Journal about what it means that you have "another Comforter" who is a duplicate of Jesus
- Ask God to reveal your true identity as His child

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Accountability:

- **Pair up with someone in the group** to check in during the week
- Share which challenge you chose and pray for each other
- Text or call mid-week to encourage one another



Group Goal + Vision

Aaron shared that the church is believing for \$90,000 this month through the body working together.

Questions to consider as a group:

1. How can our small group participate in this vision?
2. What would it look like for us to fast and pray together for this?
3. How does this challenge our thinking about what God can do through agreement?

Group commitment: Will we commit to fasting and praying together for this vision, even if we can't give financially?

Closing Prayer:

Prayer Focus:

- Repent for operating in individual thinking instead of family thinking
- Ask God to remove doubt, unbelief, fear, and accusation from each person
- Pray for the faith to obey in the four pillars
- Declare agreement with God's will over your own will
- Pray for the \$90,000 vision and for God's provision

Pray in agreement together: "Father, not our will, but Your will be done in every aspect of our lives—spirit, soul, body, mind, consciousness, and subconsciousness. We give You full permission to manifest a hundredfold of Your will. Amen."

Before Next Week

- **Complete your chosen practical application**
- **Read John 14-17** to prepare for deeper discussion on the "another Comforter"
- **Write down one testimony** of how God showed up this week when you chose obedience over your own will
- **Check in with your accountability partner** at least once

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- 1** Aaron discusses the concept that 'two cannot walk together unless they be agreed' - in what areas of your life have you struggled to come into full agreement with God's will versus your own desires?

- 2** The sermon emphasizes that God will not bless disobedience even if it affects an entire family or community - how does this challenge common assumptions about God's grace and what does it mean for collective spiritual responsibility?

- 3** Aaron shares that Michael the archangel 'durst not bring against the devil a railing accusation' - how does this principle apply to the way we speak about spiritual enemies, other believers, or even ourselves?

- 4** The message introduces the idea of a 'personal Jesus' or 'another comforter' as a twin or duplicate of Yahshua dwelling within believers - how does this understanding differ from traditional teachings about the Holy Spirit and what implications does it have for your identity?

- 5** Aaron states that 'faith without works is dead' and connects this to the four pillars of prayer, fasting, studying, and tithing - which of these areas presents the greatest challenge to your faith and why?

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- 6** The sermon argues that seeing things from an 'individual perspective' is a carnal mind that leads to death - what does it practically look like to shift from individual thinking to family/team thinking in daily decisions?
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- 7** Aaron describes how God made a Satan prophesy their prosperity and success, establishing it through an enemy's testimony - what does this reveal about God's sovereignty and how He can use opposition for His purposes?
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- 8** The message emphasizes that you cannot trust God with your soul if you cannot trust Him with 10% of your income - do you agree with this progression of trust, and how does material obedience relate to spiritual faith?
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- 9** Aaron shares his experience with the cantaloupe lodged in his throat where he waited on God rather than seeking medical help immediately - how do we discern when to wait on God versus when to take practical action in crisis situations?
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- 10** The sermon teaches that the 'alpha blood' represents a spiritual identity that supersedes natural family bloodlines - what does it mean to 'hate' your natural family for Christ's sake while still honoring the command to love, and how do you navigate this tension?
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Day 1: The Power of Agreement

Reading: Amos 3:3; Matthew 18:19-20

Devotional: "Can two walk together except they be agreed?" This profound question reveals a foundational truth: God cannot work through us without our agreement. When we insist on our own will, we limit God's ability to move in our lives. The enemy's primary strategy isn't to attack God directly—he works to pull us out of agreement with our Father. Today, examine areas where you're holding onto your own understanding instead of surrendering to God's wisdom. Remember, your greatest enemy isn't external circumstances but your own will. Choose today to say, "Not my will, but Your will be done." When we align our hearts with God's purposes, His unlimited power flows through us, transforming impossible situations into testimonies of His faithfulness.

Day 2: Faith Without Works is Dead

Reading: James 2:14-26; Matthew 7:21-23

Devotional: God calls us to more than verbal agreement—He requires obedient action. The four pillars of faithful living—prayer, fasting, studying God's Word, and tithing—aren't burdensome requirements but pathways to experiencing God's power. When we say we trust God yet withhold our tithes, refuse to fast, or neglect prayer, our actions reveal unbelief. True faith demonstrates itself through works. Consider the widow who gave her last to Elijah or the woman who won a \$1.1 million property through radical trust. God isn't asking for perfection but for willingness. Each act of obedience is a "little death" to self that births resurrection power. What specific area is God asking you to trust Him with today? Step out in faith, knowing that His grace meets you at the point of obedience.

Day 3: Your True Identity

Reading: John 14:15-20; 2 Corinthians 5:17

Devotional: You are not defined by your family name, your past, or your flesh. Within you dwells another Comforter—a duplicate of Christ Himself, your personal Jesus. This is the "alpha blood" that determines your true identity. When you choose to identify with this spirit rather than your soul's desires, transformation begins. The voice you hear guiding you toward God's will isn't external—it's the Christ within, seeking to possess your soul through your agreement. Every time you deny your soul's demands and obey God's voice, a "little death" occurs, and Christ's nature increasingly manifests through you. You cannot be killed because the real you is eternal, hidden in Christ. Today, reject the limitations of your natural identity and embrace your supernatural reality as God's duplicate on earth.

Day 4: Removing Accusation

Reading: Jude 1:8-10; Romans 8:31-34

Devotional: Even Michael the archangel dared not bring accusation against the devil but said, "The Lord rebuke you." If God's mighty angel won't accuse Satan, how much more should we refuse to accuse ourselves or others? Accusation is the enemy's primary weapon to destroy agreement and cut off God's power. When you point fingers—whether at yourself, church leadership, or fellow believers—you operate in the enemy's nature, not God's. The carnal mind sees from an individual perspective, leading to blame and division. The spiritual mind sees as one family where if one suffers, all suffer; if one is blessed, all are blessed. God corrects His children, but correction isn't accusation—it's exaltation, proving you belong to Him. Today, repent of every accusation and choose to see through eyes of love.

Day 5: From Glory to Glory

Reading: 2 Corinthians 3:18; Philippians 3:12-14

Devotional: In your Father's house are many rooms—each representing a new level of glory and intimacy with God. You cannot camp in yesterday's blessing; God constantly calls you forward. The entrance to each new room requires death to self—a narrowing door where you must surrender more deeply. This explains why methods that once worked suddenly stop producing results. God isn't punishing you; He's promoting you. Like Elijah who lost his brook and ravens, you may lose what sustained you to drive you into greater dependence. Don't fight the dying process by pushing yourself up on the cross. Let go and trust. The suffering ends when you surrender. On the other side of every death is resurrection power, new authority, and multiplication. The revival has already started for those willing to walk through the door. Will you step forward today?



Leader Notes

- **Be sensitive** to those who may be struggling financially—emphasize that faith, not the amount, is what matters
- **Create a safe space** for people to be honest about areas where they're not in agreement with God
- **Avoid condemnation**—the goal is restoration and growth, not guilt
- **Celebrate testimonies**—make space for people to share victories, no matter how small
- **Follow up** with anyone who seems particularly challenged or resistant to the message

Remember: This message is about love, not condemnation. God is calling His family into greater agreement so He can pour out greater blessing.